Thanks to Past Sponsors

PRESENTING TIERRA

SNOOK

Anston-Greenlees Hancock Bank Suncoast Credit Union Tampa Bay Trane WILDERARCHITECTURE, INC.

REDFISH

Ajax Building Corporation Allstate Construction **Baker Barrios Architects Batson-Cook Construction** The Beck Group Cox Fire Protection **Creative Contractors** Gilbane Building Company Hill Ward Henderson Kenyon and Partners Royal Aire Wharton Smith

TROUT

Automated Building Controls Advanced Drying AIM Engineering & Surveying APG Bard Manufacturing Carastro & Associates Charles Perry Partners (CPPI) **Envision Lighting Systems** Hepner Architects Kisinger Campo & Associates Tampa Bay Rays Walbridge Williams Company

DOCKSIDE

Casper's Mcdonald's LaSegunda Bakery & Cafe The McGucken Family Pepin Distributing **Reel Animals Rock Brothers Brewery US** Ameribank















CONNECTING KIDS TO GREATNESS HILLSBOROUGH EDUCATION FOUNDATION

13th Annual

Larry Wilder Memorial Fishing Tournament

to benefit the Hillsborough Education Foundation

April 18 - 19th, 2019

SCHEDULE OF EVENTS

Thursday, April 18, 2019

Westshore Yacht Club 5:30 p.m. Captain's Dinner (review rules, dinner buffet, silent auction, and prize drawings)

Friday, April 19, 2019

Westshore Yacht Club				
8:30 a.m.	Registration / Breakfast			
9:00 a.m.	Boats Depart			
3:00 p.m.	Weigh In			
3:30 p.m.	Awards Ceremony / Buffet			

Three Species Categories: Snook, Trout, and Redfish

1st Place:	Longest Fish of Species
2nd Place:	2nd Longest Fish of Species
3rd Place:	3rd Longest Fish of Species
Grand Slam:	Largest Total of the Three (by one angler)

Tournament Committee

Honorary Chair Chris Farkas, Hillsborough County Public Schools Mike Anderson, Reel Animals Fishing Team Rob Anston, Anston-Greenlees, Inc. Scott Cox. Cox Fire Protection Kim Headland, Wilder Architecture, Inc. Laurie Henry, Gilbane Building Company Henri Jean, Tierra, Inc. Ben Marshall, Hillsborough Community College Mike McCollum, Hillsborough Education Foundation Stephen McGucken, Kisinger Campo & Associates Tim Nolen, Nolen Insurance Services Sharon O'Connor, Hillsborough Education Foundation Chris Ricker, Anston-Greenlees, Inc. Don Roberts, Coastal Conservation Association Amber Sale, Hillsborough Education Foundation Ken Sale, Hancock Bank Lynn Zirkle, Balfour Company

REGISTRATION FORM

Company	Contact P	erson	
Street	City	State	Zip
Phone Fa	x Email		
SPONSORSHIP LE	VEL: \$15,000 - Thanks to the generous	support of	RRA - MUTBANG - SOCIETATION
Redfish Trout Dockside	\$2,500 Four (4) Angler Entries \$2,000 Three (3) Angler Entries \$ We are not fishing, but he Recognition on Printed N	2 boats with 4 anglers each; Reco 1 boat with 4 anglers; Recognitic 1 boat with 3 anglers, Recognitic re is my donation; laterials for donations of \$1,000+	on on Printed Materials
Captain's Dinner	\$25 Per non-angler		
Bucket Sponsor 4 Awards Lunch 5 Beverage Sponsor 5 Boat Beverage 5 All Fishing Sponsorships Include 5	\$2,500 Thanks to the generous s \$2,500 Recognition on Fishing B \$2,500 Recognition at the Award \$1,500 Recognition at Bar during \$1,000 Recognition in all goody t e: great Fishing Shirt and Cap, Goodi bating Anglers. Professional Guide, Bi ENT: Please make checks payable to Hill: MC / VISA / AMEX#:	uckets s Luncheon Captain's Dinner pags e Bag, Beverages, Captain's Dinn bat and All Bait and Tackle Provide sborough Education Foundation	ed. Captain's Gratuity not included.
	Card Security ID # : Print name on card:		piration:
Pay online	Signature: Provide billing address if different fr Payments can also be made online		on.com
TEAM MEMBERS / 1			We will endeavor to provide the shirt sizes

1	-	provide the shirt sizes
2		requested if form is received by March 29.
3	1.	If not indicated on the completed form, sizes
4		can not be guaranteed.

This is important for shirt sizes and gate admittance.

A copy of the official registration #SC-03514 and financial information may be obtained from calling toll-free within the state: 1-800-435-7352. Registration does not imply endorsement, approval, or recommendation by the State. No portion of any contribution is retained by professional solicitors, so one hundred percent of each contribution is received by this organization. Your taxable portion is \$175 per person. Please keep this form for your tax records.

Please complete and return Registration Form to: **WILDER**ARCHITECTURE **c/o Kim Headland** 1315 East 7th Avenue, Suite 106 Tampa, Florida 33605 Tel: 813.242.6677 Fax: 813.242.6683 email: kh@wilderarchitecture.com

Deadline for Full Sponsor Benefits is March 29, 2019



Hillsborough Education Foundation engages business and community partners in the support of Hillsborough County Public Schools

